

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS PO. Box 1450 Alexandria, Vinginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

**CONFIRMATION NO. 8087** 

| Bib Data Sheet   |   |                |              |                   |                        |   |                                  |           |             |  |
|--|---|----------------|--------------|-------------------|------------------------|---|----------------------------------|-----------|-------------|--|
| SERIAL NUMBEI<br>09/770,167  | FILING DATE<br>01/26/2001<br>RULE   |                | CLASS<br>707 |                   | GROUP ART UNIT<br>2178 |   | ATTORNEY DOCKET NO.<br>E20000350 |           |             |  |
| APPLICANTS   | ,   |                |              |                   |                        |   |                                  |           |             |  |
| Ronald A. Kupiec, Chagrin Falls, OH;   |   |                |              |                   |                        |   |                                  |           |             |  |
| Paolo Argentieri, Richmond Heights, OH;<br>Jeff J. Rochow, Chagrin Falls, OH;  |   |                |              |                   |                        |   |                                  |           |             |  |
| ** CONTINUING DATA *************   |   |                |              |                   |                        |   |                                  |           |             |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                |              |                   |                        |   |                                  |           |             |  |
| ** 03/09/2001  Foreign Priority claimed  |   |                |              |                   |                        |   | S TOTAL INDEPEN                  |           | INDEDENDENT |  |
| 35 USC 119 (a-d) conditions met  yes  Met after Allowance  |   |                |              |                   |                        |   |                                  | ·         | INDEPENDENT |  |
| Verified and Acknowledged Examiner's Signature Initials COUNTRY OH   |   |                |              |                   |                        | 1                                       |                                  | AIMS<br>4 | CLAIMS<br>4 |  |
| ADDRESS Michael M. Rickin, It ABB Automation Ind<br>Legal Department<br>29801 Euclid Avenu<br>Wickliffe , OH<br>44092-1898 | c.<br>4U6   |                |              |                   |                        |   |                                  |           |             |  |
| TITLE System and method  | d for world wi  | de web based n | napping of   | multiple syste    | m name                 | spaces                                  |                                  |           | ·           |  |
|  |   |                |              |                   |                        | All Fees                                |                                  |           |             |  |
| 1  | ·   |                |              |                   |                        | 1.16 Fees (Filing)                      |                                  |           |             |  |
|  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUN |                |              | er<br>SIT ACCOUNT | :                      | ☐ 1.17 Fees ( Processing Ext. of time ) |                                  |           |             |  |
| RECEIVED 790   | No for following:   |                |              |                   |                        | 1.18 Fees (Issue)                       |                                  |           |             |  |
|  |   |                |              |                   | Other                  |   |                                  |           |             |  |
| ,  |   |                |              |                   |                        | Credit                                  |                                  |           |             |  |